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Bib Data Sheet

CONFIRMATION NO. 4112

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/991,027   | <b>FILING DATE</b><br>11/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>455           | <b>GROUP ART UNIT</b><br>2684   | <b>ATTORNEY DOCKET NO.</b><br>000211D11 |                                |
| <b>APPLICANTS</b><br>Mark Maggenti, San Diego, CA;<br>Douglas M. Crockett, San Diego, CA;<br>Eric Rosen, Solana Beach, CA;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A DIV OF 09/518,776 03/03/2000 <i>Y01/84</i>  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>No for</i>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/23/2002</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>84</i><br>Verified and Acknowledged <i>Signature</i> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>10   | <b>TOTAL CLAIMS</b><br>49               | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>QUALCOMM Incorporated<br>5775 Morehouse Drive<br>San Diego ,CA 92121-1714 <i>ty 2300</i>   |   |                               |   |   |                                |
| <b>TITLE</b><br>Controller for maintaining user information in a group communication network   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>1430   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |